

# CITY OF ARLINGTON PERMIT APPLICATION

## PLUMBING AND MECHANICAL

Return all forms to:  
**City of Arlington**  
**Building Department**  
**204 Shamrock Drive**  
**Arlington, MN 55307**

**Building Official Contact: Darin Haslip**  
**Cell: (320) 226-5189**

**Email: dri101@live.com**  
**Fax: (651) 846-6034**

Office Use Only	
Building Permit No.	_____
Date Received:	_____
Plumbing	\$ _____
Mechanical	\$ _____
Surcharge	\$ _____
Plan Review	\$ _____
<b>Total</b>	<b>\$ _____</b>

**Applicant must fill out all information on this form that is applicable to the project - Please Type or Print**

### SECTION 1- DIRECTORY INFORMATION

Check appropriate box:      Plumbing       Mechanical

Project Street Address: \_\_\_\_\_ Zoning District: \_\_\_\_\_  
 Owners Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Plumbing Contractor: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Address: \_\_\_\_\_ License No.: \_\_\_\_\_  
 Mechanical Contractor: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Address: \_\_\_\_\_

Check appropriate box:    Fireplace     Water Heater     A/C     Furnace     Other

Description of proposed construction \_\_\_\_\_  
 Applicant's Estimated Construction Cost (include materials & labor) \_\_\_\_\_

### SECTION 2- TYPE OF CONSTRUCTION

**IMPORTANT:** If any gas meters need to be moved, contact Centcrpoint Energy Minnegasco.  
 If electrical wires are above ground, contact Arlington Electric Dept. 24 hours in advance at 507-964-2378  
 If any water meters need to be moved, contact Arlington Water Dept. 24 hours in advance at 507-964-2378.

**I hereby certify that I have completed, read and examined this application and know the same to be true and correct, I accept responsibility for compliance with all applicable laws, notifications, and city provisions. The granting of this permit does not presume to give authority to violate or cancel the provision of any other state or local law regulating construction or the performance of construction.**

Applicant' Signature \_\_\_\_\_ Date \_\_\_\_\_

Applicant's Name - Printed \_\_\_\_\_

Address \_\_\_\_\_

### SECTION 3 - APPROVAL BY BUILDING OFFICIAL

Authorized Approval Signature \_\_\_\_\_ Date \_\_\_\_\_