



# The Arlington Report



**ELECTED OFFICIALS**

- Rich Nagel—Mayor
- Michelle Battcher—Council Member
- Joe Morgan—Council Member
- Matt Scharpe—Council Member
- John Thomes—Council Member
- Dave Meyer—Council Member

**APPOINTED OFFICIALS**

- Amy Newsom—City Administrator/EDA Director
- Lisa Tesch—Deputy Clerk
- Philip Mangis III—P&Z Administrator/CC
- Kirby Weckworth—Maint. Supervisor
- Daniel Hughes—Maint. Worker
- Denley Kompelien—Interim Police Chief
- Jason Lenertz—Police Officer
- Max Brewer—Police Officer
- Vicki Pomplun —Police Admin. Asst

**CONTRACTED SERVICES**

- Ross Arneson—City Attorney
- Kenneth Jansen—Prosecuting Attorney
- Darin Haslip—Building Inspector
- PeopleService—Water/Wastewater
- Jason Femrite (Bolton & Menk)—City Engineer

**PHONE NUMBERS**

- City Hall: 964-2378
- Fax Line: 964-5973

**After-Hours On-Call: 507-327-6601**

- Fire Garage: 964-2279
- Police Dept.: 964-5200
- Library: 964-2490
- Hospital: 964-2271
- S.E. School: 964-2292
- Post Office: 964-5503

**OTHER SERVICES**

- Water/Sewer/Electric Services  
City of Arlington (964-2378)
- Gas Service  
CenterPoint Energy (800-245-2377)
- Cable Service  
Mediacom (800-332-0245)
- Internet/Phone Service  
Frontier (800-435-1504)
- Garbage Services  
Waste Management (800-422-5785)
- Renville-Sibley Sanitation (507-834-6166)
- Gaylord Sanitation (507-237-2274)

**Time to renew your pet license**

Tags are issued at the Arlington Police Department located at 108 4th Ave NW. You will need proof of rabies vaccination. \$5.00 per pet for cats and dogs. Please stop in between 8:30 am and 4:30 pm

**City Council approved bond for Water Treatment Plant**

The City Council recently approved a Resolution authorizing issuance, awarding the sale, prescribing the sale and the details and providing for the payment of \$1,105,000 General Obligation Water Revenue Bond, SERIES 2022A. The bond will be used for upgrades and maintenance to the Water Treatment Plant.

In addition to the bond funds the City will use approximately \$900,000 of cash reserves for the project. If you have questions or would like more information on the water treatment plant project please reach out to your elected Councilmembers.

**Arlington EDA offers several programs to help businesses**

Whether you are an existing business or a new business looking to move to Arlington, the EDA offers several programs to help out.

**Child Care Loan Program**

Up to \$1,000 to help child care providers to start-up in the City of Arlington.

**Sign and Awning Program**

Up to \$1,000 as an incentive to add or improve your business signage.

**Façade Improvement Program**

Up to \$2,500 to improve building exteriors in the Central Business District.

**Revolving Loan Fund**

Loans up to \$40,000 to help new and existing businesses.

**Residential Rental Rehabilitation Program**

Loans of \$1,000-\$10,000 for rental improvements.

**Tax Abatement and TIF**

Tax incentives for business adding jobs and increasing tax base.

**Recycling at the City Downtown Parking Lot on Saturdays**

**March 12th and 26th from 8 am to 11 am.**

## Building permits

With the weather getting warmer we expect our residents are starting to plan home remodeling projects. Please remember to get a building permit. Some permits are available over the counter, while others will need the Building Official and Zoning review first. When in doubt please contact the Planning and Zoning Administrator Phil Mangis before you begin your project. Phil can be reached at 507-964-2378 ext. 3.

Thinking about keeping chickens? The City allows residents to keep chickens, but you will need a permit.

## Dog Park

Plans for the dog park continue. The City hopes to begin construction on the dog park later this spring with completion this summer. Thank you to those who have donated toward this project.

Valencia Estates	\$ 200.00
Denise Swenson	\$ 1,000.00
Countryside Feed	\$ 1,000.00
Terry Klages	\$ 100.00
Y-Not Plumbing	\$ 250.00
Knights of Columbus	\$ 250.00
Dave and Dee Czech	\$ 500.00
SMIF	\$ 6,450.00

## Arlington Community Center available to rent

The Arlington Community Center has open dates for 2022 and 2023. Rent at the facility is very reasonable, with discounts for Arlington non-profits.

Room 1 (West) \$180.00 per event

Room 2 (Center) \$240.00 per event

Room 3 (East) \$180.00 per event

All Rooms \$600.00 per event

Extra Day Rental \$300.00

Set-Up Fee is \$100.00 per room or \$200 per event

Tear-Down Fee is \$100.00 per room or \$200 per event

Council Chambers \$40.00 per meeting (maximum 2 hours)

Kitchen Rental \$100.00 per event (If no caterer is used) or \$50.00 limited use (In conjunction with catered event)

Damage Deposit of \$250 for all three rooms

Damage Deposit of \$150 for one room

Weekly User Rate (one section only) \$120.00 per time

Hourly Rental Rate is \$40.00 per hour, per room

We will waive the Community Center Rental Fee for Fundraising Events for Organizations that have a Budget with the City.

City Chartered Civic and Non-Profit Organizations

Friday & Saturday Rentals: \$300 per event

Sunday to Thursday Rentals: \$220 per event

Independent School District #2310 School Use

Testing/Retreats during school hours \$50 per event

Special School Events Friday & Saturday Rentals: \$300 per event

Sunday to Thursday Rentals: \$220 per event

To reserve the Community Center please contact Community Center Coordinator Phil Mangis at 507-964-2378 ext. 1 or [pmangis@arlingtonmn.com](mailto:pmangis@arlingtonmn.com).

We also have smaller venues available within the City for graduation, birthday parties, baby and bridal showers, etc.

Contact Phil for more information about renting the Lions Center or reserving one of our park shelters.

**For Sale**

By the City of Arlington Economic Development Authority

**10.45 acres**  
of tillable land located on MN State Hwy. 5, neighboring a self-storage facility and a residential lot. Utilities services may be extended to the property.

Sect. 16 • Twp. 113 • Range 027  
PID: 31.0884.000

For additional information, please contact EDA Director Amy Newsom  
507-964-2378 | [anewsom@arlingtonmn.com](mailto:anewsom@arlingtonmn.com)

**ARLINGTON**